

Drill Team Instructor:

As the Event Manager, Sports Network International, Inc. would like to welcome your school to the **2010 Air Force National JROTC Eastern Drill Championships**. In preparation for the event, SNI has posted this School Folder on-line. You should print out all folder documents and put the contents into a folder for your use. The pages are numbered to be placed in five separate sections of a folder. The folder documents include all of the information necessary for your school to compete at the 2010 Air Force Nationals, including the event SOP and scoresheets (listed as Sections 4 & 5, respectively).

There is a Schedule of Dates and Deadlines for Paperwork and Finances (page 1-3) which breaks down all of the necessary paperwork and when it must be sent in. This form also notes when SNI will be sending out other follow-up information between now and the event. Your school has already sent in the first two items on this list therefore, these items are checked off. Once your school registers, you will be sent a confirmation package.

Your next deadline is February 17th, 2010. In addition to the paperwork due on that date, this is also the deadline for the \$20.00 package fees **required** from each cadet participant (instructors are optional). All deadlines listed are **absolute**. **PLEASE NOTE:** The competition is expected to be full to the point of overflowing. Any school that is late with required money and/or paperwork may be dropped from the competition. **PLEASE DON'T LET THIS HAPPEN TO YOUR SCHOOL!**

The money must be in by these deadlines so that we can make necessary payments to t-shirt & medallion manufacturers, etc. Also, the Acceptance of Responsibility (page 1-5) **MUST BE NOTARIZED** and submitted by the deadline. Teams will not be allowed to compete without submitting this form on time and duly notarized.

The "My School" website: Schools will be pleased to discover that we have expanded our website to include an area where registered schools can login with a School ID and password. The My School site will allow schools to enter and submit participant lists online, check on all paperwork and money that we have received, confirm any balance due, and confirm our most up-to-date listing of your cadets. Your school was sent your school's ID and password in your confirmation mailing. If you need assistance with logging on or help with the My School website, contact Sharron Ritch in our office.

A NOTE ABOUT FAXES

SNI does have a fax machine and schools are permitted to send in SOME of their paperwork by fax. Note: The Acceptance of Responsibility form cannot be received by fax (it must be sent to us as an original through the mail). Most schools mail ALL paperwork in one package for this reason. However, should you wish to fax your Team Roster form, Financial Statement or Participant List, feel free to do so. But don't forget that the February 17th deadline for paperwork means ...

"ALL PAPERWORK MUST BE IN OUR HANDS BY FEBRUARY 17TH"!

SNI's FAX Number is 386/274-1255.

A NOTE ABOUT PAPERWORK: Before you send anything in the mail to SNI you **MUST** make copies to keep for your files (in case they get lost in the mail). SNI also encourages schools to check online at their My School website to confirm that we have received their money and paperwork.

Thank you again for your support of this event. The 2010 Air Force Nationals should be a thriving and exciting drill meet that surpasses all of our expectations. I hope that this drill season will be successful for your unit and we at SNI are looking forward to seeing you on March 19th. Please feel free to call should you have any questions.

Sincerely,

Samantha Ste.Claire, Business Manager

Sports Network International, Inc.
775 Fentress Blvd. Daytona Beach, FL 32114-1213
800/327-9311 email: drill@thenationals.net website <http://af.thenationals.net>

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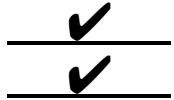
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2010 Air Force National JROTC Eastern Drill Championships Paperwork Checklist Schedule of Dates and Deadlines

Previously Due



Registration Form

Registration Fee (\$200.00 per school)

Due by January 15th

Folder Download Confirmation Form / Page 1-4

Due by February 17th

100% of all team package fees sent by school or program check

Acceptance of Responsibility...MUST BE NOTARIZED / Page 1-5

Team Roster & Enrolled Cadet Form/Letter / Page 1-6 (sample)

Publicity Rights Waiver / Page 1-7

Financial Statement / Page 2-1 / can be submitted online at the My School website

Participant List complete with shirt sizes and codes / Pages 2-2 a-b / can be submitted online

Hotel Confirmation Form / Page 2-4

Sent out by SNI by March 3rd

Final Status Confirmation Sheet (confirms any balance or paperwork still due)

Entry Confirmation Form (confirms which Air Force Nationals events have been entered by your school)

Posted to website on March 12th

Competition Times (all schools can access event competition times online at <http://drill.thenationals.net>)

Due at Event Registration on March 19th / 0830 – 1100 hrs

Team Pictures Information Form / Page 2-3

Bring to the competition and keep with you

Medical Release Forms (OPTIONAL) - (Do not send to SNI...keep with you at the event) / Page 1-8

Folder Download Confirmation Form

Fax This Confirmation Back To SNI After You Have Downloaded All Sections Of The School Folder.

To all Air Force JROTC units attending the Air Force National JROTC Eastern Drill Championships on March 19th:

Access to the School Folder (<http://www.thenationals.net/af-paperworkHQ.htm>) has been listed prominently on the Air Force Nationals website. Schools must download sections 1 through 5 and place them in a binder/folder for your use. This School Folder contains all of the information, materials and paperwork you will need to attend this event. On **Page 1-3** (Section One, Page Three) you will find a checklist to help with organizing the forms and other paperwork that you must send to our office. Your next deadline for all paperwork and the \$20.00 package fee per cadet is February 17th.

Please fill in the information requested below **AFTER** you have successfully downloaded the School Folder and **fax this page to 386/274-1255** a.s.a.p.

With my signature below, I certify that our school has successfully downloaded all sections of the required 2010 School Folder from the Air Force National JROTC Eastern Drill Championships website.

School Name _____

Print Instructor Name _____

Date: _____

Instructor Signature: _____

Please call our office if you have any problems or questions. Thank you.

Samantha Ste.Claire
Sports Network International, Inc.
775 Fentress Blvd.
Daytona Beach, FL 32114
(800) 327-9311

**2010 Air Force National JROTC Eastern Drill Championships
ACCEPTANCE OF RESPONSIBILITY FORM**

I, the school drill instructor of the high school or military academy representing _____ School from the City of _____ in the State of _____ do hereby accept full responsibility for participation by any and all members of this drill unit in the 2010 Air Force National JROTC Eastern Drill Championships to be held in Macon, Georgia on March 19th, 2010. This acceptance of responsibility includes any and all accidents, illnesses, or injuries of any type from any cause to any member of this team, its commanders, or other students associated in any manner with the drill unit during this time period, including any related time period required to travel to and from the above mentioned event.

We also agree to hold harmless all officers and employees of Sports Network International, Inc. along with the Macon Centreplex and the U.S. Air Force for any injuries sustained by any member of our entire group, either participating in the Air Force Nationals Invitational Drill Classic or as a non-participant.

As the instructor of the above team, I hereby also accept all rules, regulations and guidelines set forth in the Standard Operating Procedures of the 2010 Air Force National JROTC Eastern Drill Championships.

DRILL TEAM INSTRUCTOR (signature)

DRILL TEAM INSTRUCTOR (printed/typed)

DATE

| |
|---|
| <p>MUST BE NOTARIZED</p> <p>_____ Notary Signature</p> <p>_____ Notary State of Residence</p> <p>_____ Date</p> |
|---|

Team Roster Information & Enrolled Cadet Form

As a school entering the 2010 AFN, there are two requirements to compete at the AFN that can both be accomplished by one letter. Sports Network would like you to follow the example on this page when making out your own Team Roster & Enrolled Cadet Form/Letter. It is requested that this letter be done on school or JROTC letterhead stationery.

1. Each school/program at the AFN is required to present a "Team Roster" for each team competing at the competition. This roster consists of a listing of the Team Name, with all cadets representing that team listed beneath. If you have more than one team, they can both be listed out on the same form/letter but must be separated by team (as shown below). **A single cadet cannot compete in both the Armed and Unarmed divisions.**
2. This same form/letter should specify that all cadets listed below are enrolled in this school, and are currently enrolled in the Junior ROTC program. This form/letter should be signed by the Senior Instructor or Drill Instructor of your program.
3. This form/letter is due with the bulk of the paperwork on February 17th. Any changes in the roster listing of cadets (substitutions, additions, etc.) can be updated. Send any revisions as necessary (even if it needs to be brought to Event Registration at the event).
4. BELOW IS AN EXAMPLE OF THE TEAM ROSTER YOU NEED TO SUBMIT:

~ SCHOOL LETTERHEAD ~

EAST High School - Air Force JROTC

1 February 2010

To Whom It May Concern:

The following students are currently enrolled at East High School. They are all currently members in good standing of the Air Force Junior ROTC program at East High School.

Blue Guard (Armed)

1. Jeff Smith
2. Joe Johnson
3. Bill Jones
4. Patrick Kline
5. Stuart Redman
6. Larry Underwood
7. Joe Jackson
8. Bill Katt
9. Fred Lipton
10. Adam Ross
11. Richard Rodriguez
12. Ken Darby
13. Vincent Montoya

Red Guard (Unarmed)

1. Lorraine Flint
2. Vicky Peterson
3. Tasha Michael
4. Beverly Cushman
5. Susan Smith
6. Barbara Wright
7. Sarah Jefferson
8. Rachel Ward
9. Kelly Everly
10. Teresa Barker
11. Alice Norton
12. Deborah Johnson
13. Marisa Long

Col. John J. Doe

Colonel John J. Doe - Senior Aerospace Instructor

**2010 Air Force National JROTC Eastern Drill Championships
PUBLICITY RIGHTS WAIVER**

I, the undersigned instructor of the high school or military academy drill team unit from _____ School of the City of _____ and the State of _____ do hereby release for publicity purposes any picture or likeness of the drill team of the above school, along with any and all participants and supporters of the school/drill team for use in any and all still photographs and/or videotapes made during the 2010 Air Force National JROTC Eastern Drill Championships, held on March 19th, 2010.

I understand that these photographs and/or videotapes are the sole property of Sports Network International, Inc., the Event Manager for the Air Force National JROTC Eastern Drill Championships. Sports Network International, Inc. reserves the right to publish and duplicate these photographs and/or videotapes for distribution to the high school JROTC market in particular and to the public in general.

The photographs and/or videotapes may include drill performances, personal interviews with cadets and instructors, as well as candid footage of all persons at the competition arena (Macon Centreplex) and any additional lodging locations used during the event.

Sports Network International, Inc. reserves the right to use these photographs and/or videotapes to publicize the Air Force National JROTC Eastern Drill Championships in any medium.

AUTHORIZED SIGNATURE OF INSTRUCTOR

DATE

MEDICAL AUTHORIZATION PERMISSION FORM

STUDENT / CADET NAME

DATE

_____ **Has my permission to go on the trip to the Air Force National JROTC Eastern Drill Championships in Macon, Georgia.**

_____ **In the event the need arises to provide unforeseen or emergency medical treatment to my son or daughter, I understand that every effort will be made to contact me for my permission; however, in the event that I can't be contacted, I hereby authorize the instructors/teachers of the _____ school to act on my behalf and give them this medical assignment release for necessary medical treatment.**

On Friday, March 19th, 2010, I can best be reached by telephone at one of the following numbers:

Area code _____ / _____ Area Code _____ / _____

Area code _____ / _____ Area Code _____ / _____

_____ My son / daughter has no known allergies to any medication.

_____ My son / daughter is allergic to the following medicines or other natural substances:

_____ My son / daughter is currently taking the following prescribed or over-the-counter medications:

PARENT OR LEGAL GUARDIAN SIGNATURE

Date of Signature



AFN School Financial Statement

In organizing your attendance at the AFN, remember that all participating cadets are **required** to pay the \$20.00 team package. Instructors and other (non-competing) cadets in your program can also receive this package if they choose to do so; simply add them to the Participant List and the Financial Statement. It will be necessary for you to get shirt sizes for everyone who is paying through the team package. (Note the size next to their name on the participant list).

You must fill out the Participant List on page 2-2, listing names, shirt sizes and codes. Once this list is done, fill in the financial statement below. **Everyone on the Participant List must be represented on this statement.**

Once you have the total amount that your school owes, send a school or program check to SNI for the TOTAL AMOUNT DUE by February 17th, 2010 (along with all of the event paperwork due - see page 1-3). Finally, please fill in the bottom portion of the Financial Statement with the specific numbers of the persons attending the event, as reflected on your Participant List, and include it with your payment. Please also fill in the local hotel information shown.

When sending in payment for the team package fees, please remember that these payments must be made by either a school or drill team program check. Cashier's and certified checks, and money orders are also acceptable, but not necessary.

Note: No personal checks can be accepted.

To add any individuals to your paperwork after you have submitted paperwork and money simply call SNI and we will adjust your paperwork over the phone! **DO NOT fax or mail revised participant lists - CALL INSTEAD!** Depending on the balance you owe for these individuals, SNI will either have you send a supplemental payment or pay the balance upon arrival at Event Registration. **Please note that all payments made for package fees are totally non-refundable.** as SNI has to contract for total t-shirts, medallions, and photographs after your paperwork and payment is received.

Please note: All of this information can be entered on the "My School Website". See page 1-1 for details.

SCHOOL NAME: _____

PEOPLE PACKAGE PRICE TOTAL COST
_____ X \$ 20.00 = \$ _____ / must enclose page 2-2 a-b

Package Totals:

REMEMBER:
Only include
instructors
that are
paying
for the
\$20.00
package.

_____ IN - INSTRUCTORS

_____ MC - MALE CADETS

_____ FC - FEMALE CADETS

_____ TOTAL PACKAGES

must match total quantity on participant list

LOCAL HOTEL NAME

HOTEL City & STATE

HOTEL PHONE NUMBER

(_____) _____

2010 AFN Participant List

PLEASE NOTE
*The \$20.00 Team
Package
IS REQUIRED*

Adult Shirt Sizes:

- S** - 34-36
- M** - 38-40
- L** - 42-44
- XL** - 46-48
- XXL** - 50-52

Participant Codes:

- MC** - MALE CADET
- FC** - FEMALE CADET
- IN** - INSTRUCTOR (Optional)

NOTE: ALL COMPETING CADETS MUST BE LISTED BELOW AND MUST PAY THE \$20.00 TEAM PACKAGE FEE - NO EXCEPTIONS! ALSO, IF YOUR INSTRUCTOR(S) ARE NOT PAYING THE \$20.00 FEE TO RECEIVE THE SHIRT, MEDALLION & PICTURE, PLEASE DO NOT LIST THEM ON THIS FORM.

Please Note: All of this information can be entered on the "My School Website". See page 1-1 for details.

School Name: _____

| # | NAME | SHIRT SIZE | CODE |
|----|------|------------|------|
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |
| 5 | | | |
| 6 | | | |
| 7 | | | |
| 8 | | | |
| 9 | | | |
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 16 | | | |
| 19 | | | |
| 20 | | | |

2010 AFN Participant List

School Name: _____

Participant List / continued (if more spaces are needed)

| # | NAME | SHIRT SIZE | CODE |
|----|------|------------|------|
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| 26 | | | |
| 27 | | | |
| 28 | | | |
| 29 | | | |
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| 45 | | | |
| 46 | | | |
| 47 | | | |
| 48 | | | |
| 49 | | | |
| 50 | | | |

2010 AFN Team Picture Form & Information

March 19th, 2010 - 1000 - 1800 hrs

Team Picture Quantities

The team package allows for each school to receive one team picture print for each person paying through the \$20.00 package. However, within this system you can have different team picture groupings. (Example: East H.S. is bringing two teams to the AFN, the "Blue Guard" and the "Red Guard". East H.S. has a total of 30 cadets attending through the team package. They will break down their team pictures as follows: "Blue Guard" whole team photo - 13 prints; "Red Guard" drill team photo - 13 prints; "Red Guard" color guard photo - 4 prints.) This example shows how you can split up the team pictures into groups (most notably, many schools have their Color Guard photos taken separately) provided that you do not list more total prints than you should receive.

Requirements & Limitations

- This form must be completed at Event Registration and verified by an SNI staff member. Once completed, this form must be turned in to the Team Picture check-in table. **No changes can be made to this form at the Team Picture check-in table**, so please decide carefully how you wish to have your pictures taken in advance.
- **Each team (armed team or unarmed team) has the choice of EITHER taking one picture of everyone (drill team, color guard, everybody) OR one picture of the drill team and one picture of the Color Guard.** No other options are possible within the very tight schedule that we must maintain for this event.
- **No more than 38 total persons can be placed in a Team Picture.** Due to the space limitations and safety considerations of our risers, we cannot go beyond this number in a single group photo. Schools attending with two teams who wish to have their picture taken together (basically one photo for the whole school) must consider the number of cadets they have and whether they fit within this limitation. If you have more than 38 persons, you must break the group up into two smaller groups (i.e., two teams or color guard taken separately, etc.).
- Please fill out this form and bring it with you to Event Registration. Write in the school name & number of package persons attending the AFN. Then fill out one section for each team you have, write in the team name (Blue Guard, Eagle Battalion, etc.), then for that team circle the group type you wish to be photographed (these are the only options for group types) with the quantity of prints in the corresponding space.

School Name: _____

Total Package Persons: _____

Team Name #1: _____ - **Armed / Unarmed** (circle one)

Group Type: whole team / drill team only / color guard only (circle one) #/Prints: _____

Group Type: whole team / drill team only / color guard only (circle one) #/Prints: _____

Team Name #2: _____ - **Armed / Unarmed** (circle one)

Group Type: whole team / drill team only / color guard only (circle one) #/Prints: _____

Group Type: whole team / drill team only / color guard only (circle one) #/Prints: _____

TOTAL QUANTITY OF PRINTS: _____

Air Force National JROTC Eastern Drill Championships Hotel Confirmation Form

Complete this form and send it to SNI no later than February 17, 2010. This information will help us to best plan our future hotel needs and verify existing contract data with our hotels. Please also include a copy of the confirmation received directly from the Hotel – it can be either a letter or a copy of an email. If your school will not be staying overnight please fill out the first 2 lines and on the third line (Hotel Name) print "LOCAL" for your hotel name.

School Name: _____

Instructor Name: _____

Hotel Name: _____

Hotel Phone Number: _____

Hotel Address: _____

City/State/Zip _____

| Room # | Last Name Reserved under <small>(include first initial if common name)</small> | # of nights | Room # | Last Name Reserved under <small>(include first initial if common name)</small> | # of nights |
|--------|---|-------------|--------|---|-------------|
| 1 | | | 11 | | |
| 2 | | | 12 | | |
| 3 | | | 13 | | |
| 4 | | | 14 | | |
| 5 | | | 15 | | |
| 6 | | | 16 | | |
| 7 | | | 17 | | |
| 8 | | | 18 | | |
| 9 | | | 19 | | |
| 10 | | | 20 | | |

Instructor Signature: _____

2010 Air Force National JROTC Eastern Drill Championships

Macon Centreplex Coliseum
Friday, March 19th, 2010

Tentative Schedule of Events

Doors Open

Doors open at 0830 hrs

Package & Schedule Distribution

Shirts & Medallions Packages signed out
Team Event Schedules distributed
0830 – 1000 hrs - Event Headquarters Desk

Armed Inspection

1100 - 1730 hrs

Room #309

Unarmed Inspection

1000 - 1800 hrs

Room #308

Armed Regulation

1100 - 1730 hrs

Main Arena Floor

Unarmed Regulation

1000 - 1800 hrs

Main Arena Floor

Armed (Div.) Color Guard

1100 - 1730 hrs

Exhibit Hall B

Unarmed (Div.) Color Guard

1000 - 1800 hrs

Exhibit Hall B

Armed Exhibition

1100 - 1730 hrs

Main Arena Floor

Unarmed Exhibition

1000 - 1800 hrs

Main Arena Floor

Knockout Drills: Unarmed & Armed

Main Arena Floor

1815 – 1945 hrs

(Armed Knockouts, followed by Unarmed Knockouts)

Awards & Closing Ceremony

Main Arena

2000 - 2100 hrs

Please Note: This is only a tentative schedule. A revised overall schedule & specific event times for each school will be posted to the website on Friday, March 12th.

2010 Air Force National JROTC Eastern Drill Championships

Event Logistics

Venue Information & Parking

The AFN will be held in the Macon Centreplex Coliseum. All participants need to enter through the main doors, signs will direct you how to get to the registration table and drill areas. We request that cadets sit in the raised seating in the main arena when not competing. The Centreplex maintains a lighted parking lot with over 2,000 parking spaces.

Cadet Behavior

Teams are to be on their best behavior while at the competition. This facility is contracted for the AFN and in order to utilize the facility in future years we need to return the building in ***better*** condition than when we received it. Running around or rough-housing, etc. will not be tolerated. Cadets are directed to remain inside the Centreplex throughout the event. Any cadet that must leave the facility for any reason (i.e., going to the bus for equipment, etc.) **MUST** be accompanied by an INSTRUCTOR.

Concessions

The Centreplex will have a concession stand running throughout most of the day. There will be a scheduled lunch break during the day. Schools are welcome to leave the Complex for lunch, but are strongly encouraged to know where they plan to go and allow enough driving/parking/eating time.

Package Distribution

As noted on the Event Schedule, all team package materials (shirts & medallions) will be distributed from the AFN Headquarters Desk (see page 3-5) from 0830 - 1100 hours. Schools must go through Event Registration and have their packages picked up by 1100 hrs.

Performance Boards

You will be issued performance boards when you receive your team package materials at registration for your team's use during the competition. These boards are not for you to keep and must be returned in excellent condition before you will receive your photographs or scoresheets. They are to be placed on the easels by the drill area entrance just prior to your team's performance, which allows spectators to identify your team. They need to be removed immediately following your performance. We ask that while you are sitting in the stands that you display the sign by propping it on a seat. This allows us to quickly identify schools from a distance in case we need to contact you and can assist in the reduced use of the Public Address system. When you are finished competing, please turn in the performance board to the Information Desk. All performance boards should be turned in prior to the Knockout Drills.

Team Pictures

As a part of your team package, all schools will have team pictures taken on site. In preparation for this, schools must have filled out the Team Picture Form (page 2-3) prior to arriving at Event Registration. You will also have a designated time for your team to have their team picture taken. Prior to actually having your picture taken, schools must turn in their Team Picture Form at the Event Registration desk. Therefore schools are encouraged to be aware of this requirement and be sure to get to the HQ Desk for their package materials immediately upon arrival at the event. The photographs will be printed on-site during the event and should be available for distribution following the Awards Ceremony that evening. Should there be any technical difficulties during the event, the photos will be mailed to schools within 7 days after the event.

Dressing Rooms

Teams should come prepared for the competition in uniform. You will be allowed to utilize the very limited changing rooms below the seating area. Do not leave any items unattended in these rooms, they will be used by all teams attending and will not be secure.

Event Logistics / continued

Videotaping at the Competition

Schools are permitted to videotape the competition, provided they **do not need access to electrical outlets** (BRING CHARGED BATTERY PACKS). While everyone is given access to film the competition, all professional filming done by SNI or the press in general will have priority in locations from which to film.

AFN Information & Headquarters Desk

If you have any questions regarding the competition site, where drill areas are, where to sit, get pictures taken, etc., please do not hesitate to ask SNI staff...that is why we are here. Specifically, there will be an Information Desk set up by the scoring tables (see map for location) where you can have all of your questions answered.

Lost & Found

Should you find anything while at the competition, please turn it in to the Lost & Found at the Information Desk. Should you lose anything, please check with the Lost & Found before leaving the building.

Judging Criteria Questions

Should any cadet commander or instructor have any questions regarding the judging criteria for an event or the interaction with any judge at the AFN, these questions should be directed only to the Judging Director, Justin Gates. Please do not interrupt the competition process by directing your questions to the active judges, and please address the issue at hand immediately (do not wait to bring a question to the Judging Director an hour later). It is always best to answer questions or resolve problems while it is fresh in everyone's mind).

Interaction with Judging Staff

The active duty judges at the competition are encouraged to interact with the cadets at the event (one of the reasons these judges attend the AFN is to communicate the benefits of the Air Force and to answer questions from interested cadets). The judging staff has been strictly instructed as to the proper protocol for interacting with cadets as well as instructors, i.e., no discussion of any matters pertaining to the event (no shop talk!)

AFN Closing Awards Ceremony

All cadets are required to attend the Closing Awards Ceremony Friday evening. Schools will be seated in the stands and the Cadet Commanders will go forward to receive their team's trophy when called. The actual Awards Ceremony is not expected to last more than one hour.

Event Standings Report & Scoresheet Packages

If time allows, final event standings and scoresheet packages will be distributed following the Awards Ceremony. Should time be too limited to allow for this, these packages will be mailed to schools within 7 days after the event.

Trash Detail

No other point of order at the AFN gets more reinforcement than this one. Schools are required to maintain their section of the bleacher seating by removing any trash throughout the day and particularly at the end of the day, whether the trash was generated by your school's cadets or not! Large garbage bags will be distributed to all schools at registration for this purpose. It should be noted that cadets are not allowed to bring concession foods into the bleacher seating. This should significantly minimize the trash that needs to be removed. Schools will be directed as to where in the building they should drop off their full & tied closed garbage bags throughout the day.

LOCATION & DIRECTIONS TO THE COMPETITION VENUE

and other vital information

COMPETITION VENUE
MACON CENTREPLEX COLISEUM & CONVENTION CENTER
200 COLISEUM DRIVE / MACON, GEORGIA 31217
MAIN DESK PHONE: 478-751-9152
<http://www.maconcentreplex.com/>

Driving Directions to Macon Centreplex Coliseum and Convention Center

- From Atlanta: I-75 South to I-16 East, Exit 2, Follow the signs
- From South: I-75 North to I-16 East, Exit 2, Follow the signs
- From Savannah: I-16 West, Exit 2, Follow the signs

NEAREST TRAUMA HOSPITAL
Medical Center-Central Georgia
777 Hemlock St, Macon, GA 31201
478-633-1235

Get Maps and Driving Directions Tailored SPECIFICALLY for your School to the Competition Venue and the Hospital

Hands down, the finest method of getting specific directions from your doorstep to the front steps of the competition site are found at **MAPQUEST.COM**. This is a free service on the internet. It can provide you with area maps, as well as very specific and accurate driving directions from your school to the venue. **This website for Mapquest is:** <http://www.mapquest.com>.

Click "DRIVING DIRECTIONS" on the site, type in your address and the address of the Macon Centreplex and you will get a printable map as well as ordered list of driving directions!

WHAT COULD BE BETTER OR SIMPLER!

IMPORTANT NOTE:

Along with a link on the website, I have included below the direct URL link you may copy and paste in Mapquest.com to give you a printable map of the competition venue with just a single click!

<http://www.mapquest.com/maps/map.adp?country=US&address=200+Coliseum+Drive&city=Macon&state=GA&zipcode=&homesubmit.x=13&homesubmit.y=9>

HOTEL INFORMATION FOR AFN Schools

INTRODUCTION

All schools attending the event may choose to stay overnight for one or several nights to enjoy their stay in Macon, Georgia. The event is during Macon's annual Cherry Blossom Festival. The entire Macon area has numerous housing options for teams. These options mostly boil down to two general types:

- on-base military billeting/National Guard units
- local hotel/motel accommodations

Schools looking to attend the Air Force Nationals Invitational Drill Classic in Macon, Georgia as either competitors and/or spectators may need assistance acquiring overnight accommodations. Sports Network International has provided the following information to assist schools looking for rooms.

ON-BASE MILITARY HOUSING

As a civilian group, SNI maintains no connections to any on-base military housing. Also, with the military on such a high alert status, I cannot recommend any school pursue on-base military housing anywhere within 60 minutes of the competition venue. It is simply not a reliable means to attend this event.

Also, you may wish to inquire about overnight housing at a National Guard Armory. While no frills, these billets are often very inexpensive (i.e., FREE!).

LOCAL HOTEL / MOTEL INFORMATION

Regarding local hotel / motel accommodations, SNI has contracted with several local hotels to provide a modest amount of hotel space for instructors and cadets at very reasonable prices. There is no restriction on where teams stay -- these hotels are provided strictly as a convenience to our attendees. We have found these hotels and are sure you will have a pleasant stay no matter which hotel you select. The most current list of hotels are provided on the SNI website at:

<http://www.thenationals.net/ga-housing.htm>

**WHEN YOU CALL, ENSURE YOU IDENTIFY YOURSELF AS BEING WITH
JROTC / AIR FORCE NATIONALS TO RECEIVE THE DISCOUNTED RATE!
The web site is updated periodically with more hotels as they become available. Check back often.**

<http://www.thenationals.net/ga-housing.htm>

You MUST use the RATE CODE listed below to receive these rates.

| <u>Hotel Name</u> | <u>Rate</u> | <u>Phone</u> | <u>Miles to Facility</u> | <u>Rate Code</u> |
|----------------------------|-------------|--------------|--------------------------|--|
| Ramada Macon West | \$72/night | 478/788-0120 | 9.4 miles | JROTC |
| Quality Inn & Suites | \$69+night | 478/474-4000 | 4.0 miles | Sports Network |
| Ramada Plaza | \$89/night | 478/746-1461 | 1.5 miles | Sports Network Int'l |
| Macon Marriott City Center | \$110/night | 478/621-5300 | 6.6 miles | Sports Network Int'l or AF/ARMY Championships |

WHAT TO DO & SEE WHILE IN MACON, GEORGIA

Macon is in the Heart of Georgia, just 65 minutes South of Atlanta and easily reached by Interstate 75. Commonly called the historical crossroads of the south, Macon is a city with a rich cultural heritage and strong vision for the future. Macon offers the amenities of a small friendly city with the advantages of a growing city. There are many things to do in and around Macon.

SNI's Top Five Websites to Learn About Tours and General Visitor Information regarding Macon

1. Official Visitors Bureau for Macon, Georgia

<http://www.maconga.org>

Going through this site is EXCELLENT! Food, museums, things to do, everything is located in one place. Make sure you get a free visitors guide mailed to your unit by clicking on Free Visitor's Guide" link on the right side of the main page.

2. Trip Advisor for Macon, Georgia

http://www.tripadvisor.com/Attractions-g60920-Activities-Macon_Georgia.html

Always trust Trip Advisor for straight forward city and travel information. This site is extensive with much great information, including over one dozen "Things To Do While in Macon" recommendations.

3. Museum of Aviation

<http://www.museumofaviation.org>

Visitors to suburban Macon can find the "Crown Jewel" of Middle Georgia at Robins AFB -- the Museum of Aviation (the second largest museum in the U. S. Air Force). Displaying 93 aircraft and hundreds of exhibits on a beautiful 51 acre site, the museum has grown into a significant exhibit, education and cultural center drawing more than 700,000 visitors a year. Rated the fourth largest aviation museum in the country. Admission is free. Advised for all cadets!

4. Cherry Blossom Festival

<http://www.cherryblossom.com>

For ten days each March, those who love all things beautiful are treated to one of the most extravagant displays of springtime beauty and hundreds of unparalleled events and attractions. Featuring over 285,000 Yoshino Cherry Trees, the Macon Cherry Blossom Festival remains one of the largest displays of nature's amazing beauty held anywhere in the world.

5. Tubman African American Museum

<http://www.tubmanmuseum.com>

Harriet Tubman's life was a monument to courage and determination that continues to stand out in American history. Born into slavery in Maryland, Harriet Tubman freed herself, and then played a major role in the freeing of many other slaves at great personal risk. Her museum is a "don't miss" exhibit for those wishing to better understand this famous woman.

