

# National High School Drill Team Championships

May 4-6, 2018 ~ Daytona Beach, Florida ~ Ocean Center Arena & Conference Center

## CONTACT INFORMATION

Company/Organization \_\_\_\_\_

Contact Name & Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Cell Ph: \_\_\_\_\_ Office Ph: \_\_\_\_\_

## STANDARD EXHIBITORS - On-Site Sales/Other For Profit

# of 10' x 10' Booths \_\_\_\_\_ X \$400 = \$ \_\_\_\_\_ incl. one 8' table, one 6' skinny table, 2 chairs

*SNI reserves the right to charge 17% of total sales in lieu of this flat fee - call SNI for details.*

## STANDARD EXHIBITORS - Educational/Academic/Military/Non-Profit

# of 10' x 10' Booths \_\_\_\_\_ X \$350 = \$ \_\_\_\_\_ incl. one 8' table, one 6' skinny table, 2 chairs

## ADDITIONAL EXHIBITOR OPTIONS

 all exhibitor options can be added on or adjusted through April 15th

\_\_\_\_\_ Electric Drop at booth @ \$75 flat fee: \$ \_\_\_\_\_ You will need to bring your own extension cords

\_\_\_\_\_ # of On-Site Partial Meal Plan (\$150.00): \$ \_\_\_\_\_ Breakfast, & lunch on Friday, Saturday & Sunday\*  
Unattended meals can not be reimbursed. Only available as a package.  
Fast food and restaurants are within walking distance, this is strictly offered as a convenience and is our cost from the facility.

**TOTAL OF ALL FEES** \$ \_\_\_\_\_

DO YOU NEED A TABLE COVERING FOR THE FRONT 8' TABLE: **YES** \_\_\_\_\_ **NO** \_\_\_\_\_

*If this is left blank, we assume you are bringing your own cloths.*

DO YOU NEED PARKING PASSES: **How many?** \_\_\_\_\_ (max of two)

*The passes are for the West lot at the Ocean Center. No overnight parking allowed.*

Open access free WiFi is available in the lobby/exhibitor area and is open to all attendees.

## Exhibitor Badges - List exactly what you want on your badge - PLEASE PRINT

Full Name (include Rank if appropriate)	Job Title	Company Name
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## METHOD OF PAYMENT Exhibitor Fee must be paid in order to hold Exhibit Space.

Check  Credit Card  If paying by credit card, use the form located at: <http://thenationals.net/exhibitor/dt-exhibitor-ccardform.pdf> - send the completed credit card form with this application to SNI by either email to [sni@thenationals.net](mailto:sni@thenationals.net) or fax to: 386-274-1255.

With my signature below, I verify that I have read, understand and agree to all regulations set forth within the NHSSTC Exhibitor Agreement and have read through the Exhibitor FAQ on-line.

Signature \_\_\_\_\_ Print \_\_\_\_\_ Date \_\_\_\_\_

Sports Network International, Inc. ~ 10 Broadcreek Circle ~ Ormond Beach, FL 32174 ~ (800) 327-9311

**NOTE:** The event has been moved back one day. Vendors will exhibit full days on Friday and Saturday with a 1/2 day on Sunday.

Exhibitor Application



2017 Nationals