

# National High School Drill Team Championships

May 1-3, 2026 ~ Daytona Beach, Florida~Ocean Center Arena & Conference Center

## Official Rate Card/Exhibitor Application ~ 2026 Nationals

### CONTACT INFORMATION

Company/Organization \_\_\_\_\_

Contact Name & Title \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Email \_\_\_\_\_

Cell Ph: \_\_\_\_\_ Office Ph: \_\_\_\_\_

Vendors must stay within the footprint of their space - no items may be placed outside of the booth - including standing banners, signs, or merchandise racks. All booths will be located inside the Ocean Center building. Booth placement is at the sole discretion of SNI.

### STANDARD EXHIBITORS - On-Site Sales/Other For Profit

# of 10' x 10' Booths \_\_\_\_\_ X \$575 = \$ \_\_\_\_\_ incl. one 8' table, one 6' skinny table, 2 chairs

### STANDARD EXHIBITORS - Educational/Academic/Military/Non-Profit\*

# of 10' x 10' Booths \_\_\_\_\_ X \$475\* = \$ \_\_\_\_\_ incl. one 8' table, one 6' skinny table, 2 chairs

(\*NOTE: This rate available ONLY to entities providing prepayment and non-refundable/non-changable vendor space requests. Call for details)

### CUSTOM EXHIBITORS - Large Displays/Static/Interactive Integration

(Rates vary but rates range from \$5 to \$6 per sq.ft. depending on electrical needs, footprint, location and overall value to the event. Call for details)

ADDITIONAL EXHIBITOR OPTIONS all exhibitor options can be added on or adjusted through April 1st.

\_\_\_\_\_ Electric Drop at booth @ \$150 flat fee: \$ \_\_\_\_\_ You will need to bring your own extension cords

TOTAL OF ALL FEES \$ \_\_\_\_\_

DO YOU NEED A TABLE COVERING FOR THE FRONT 8' TABLE: YES \_\_\_\_\_ NO \_\_\_\_\_

If this is left blank, we assume you are bringing your own cloths.

DO YOU NEED PARKING PASSES: How many? \_\_\_\_\_ (max of two - no additional charge)

The passes are for the West lot at the Ocean Center. No overnight parking allowed.

Open access free WiFi is available in the lobby/exhibitor area and is open to all attendees.

### Exhibitor Badges - List exactly what you want on your badge - PLEASE PRINT

Full Name (include Rank if appropriate)	Job Title	Company Name
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

### METHOD OF PAYMENT Exhibitor Fee must be paid in order to hold Exhibit Space.

Check \_\_\_\_ Credit Card \_\_\_\_

You can pay by credit card by calling 800-327-9311 or email and request a link to pay online.

A 3% transaction fee will be added for any credit card payment. If paying by check, make payable to SNI and mail to the address below.

With my signature below, I verify that I have read, understand and agree to all regulations set forth within the NHSDTC Exhibitor Agreement and have read through the Exhibitor FAQ on-line.

Signature \_\_\_\_\_ Print \_\_\_\_\_ Date \_\_\_\_\_

Sports Network International, Inc. ~ 388 Muddy Creek Lane ~ Ormond Beach, FL 32174 ~ (800) 327-9311

NOTE: Vendors will exhibit full days on Friday and Saturday with a 1/2 day on Sunday.